

**APPLICATION FOR MEMBERSHIP  
CITY SALESMEN'S CLUB OF BIRMINGHAM**

Date of Application \_\_\_\_\_

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Name of Business \_\_\_\_\_

Kind of Business \_\_\_\_\_

State in Detail Articles or Service You Sell \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Spouse's Full Name \_\_\_\_\_

Hobbies \_\_\_\_\_

**EMPLOYMENT DURING PAST FIVE YEARS**

Name of Employer	Address	From	To	Job Title
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**SALES, FRATERNAL, CIVIC AND SOCIAL ORGANIZATIONS OF WHICH YOU BELONG:**

\_\_\_\_\_

\_\_\_\_\_

**REFERENCES**

Name	Personal Address	Credit Name	Address
_____	_____	_____	_____
_____	_____	_____	_____

The undersigned hereby certifies that the Information contained in this application is true and correct and was voluntarily given for the purpose of obtaining membership in the City Salesmen's Club of Birmingham and additionally allowing the Club to obtain credit information on myself In order to evaluate this application for membership. In making application for membership In the City Salesmen's Club, if admitted, I agree to abide by all the rules and regulations of the Club, to trade with the other members when possible and to be constantly on the alert to boost the business of other members. In addition to the application, the applicant will provide a membership fee of \$150.00 plus prorated membership dues of \$12.50 per month for each month remaining until June 30<sup>th</sup>.

Proposed By: \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_